



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code N/A	SC ECD A	Dept. Dent.	Contract Number
County Department Economic and Community Development		Dept. Orgn. ECD PROJ.		Contractor's License No. N/A
County Department Contract Representative THOMAS R. LAURIN/Dave Larsen		Telephone (909) 388-0808		Total Contract Amount \$4,722,130
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:				
If not encumbered or revenue contract type, provide reason:				
Commodity Code N/A		Contract Start Date 07/01/03	Contract End Date NONE	Original Amount 4,722,130
Fund SAS	Dept ECD	Organization	Appr	Amendment Amount 0
Obj/Rev Source 9150		GRC/PROJ/JOB No \$4,722,130		
Project Name 2003-2004 HOME Program Grant Agreement		Estimated Payment Total by Fiscal Year		
FY N/A		Amount	I/D	FY Amount I/D

CONTRACTOR U.S. Department of Housing and Urban Development (HUD), Los Angeles Area Office, Pacific/Hawaii

Federal ID No. or Social Security No. N/A

Contractor's Representative Robert G. Illumin, Acting Director, Office of Community Planning and Development

Address AT&T Center, 611 West Sixth Street, Suite 800, Los Angeles, CA 90017 Phone (213) 894-8000 Ext. 3300

Nature of Contract: *(Briefly describe the general terms of the contract)*

On April 15, 2003, the County Board of Supervisors approved the 2003-2004 update of the County's 2000-2005 Consolidated Plan and authorized the Chairman of the Board of Supervisors to sign applications for Federal Assistance and Grantee Certifications. These documents were included in the Consolidated 2003-2004 Grant Application for the Home Investment Partnership Act (HOME), Emergency Shelter Grant (ESG) and Community Development Block Grant (CDBG) programs submitted to HUD on May 30, 2003.

On August 12, 2003 the Board of Supervisors took action to accept the three (3) grants and to authorize the Chairman to sign grant agreement documents that have been prepared and signed by HUD. Under the HOME Program Grant Agreement, the Federal Government is obligated to provide the grant funds to the County and the County is obligated to carry out its HOME program in accordance with federal laws and regulations.

The contract included with this transmittal provides to the County a HOME program grant of \$4,722,130. Attached are three (3) copies of the HOME Grant Agreement from HUD requiring signature by the Chairman of the Board. HUD requires original (non-stamped) signatures. Two original signed copies of the HOME Grant Agreement are to be returned to HUD through ECD. The third HUD signed original copy may be retained by the Clerk of the Board of Supervisors or returned to ECD.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink) ▶ County Counsel Date _____	Reviewed as to Contract Compliance ▶ Date _____	Presented to BOS for Signature ▶ Department Head Date _____
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Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

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<input type="checkbox"/> Contract Database		<input type="checkbox"/> FAS
Input Date	Keyed By	